

DAGSBORO TOWN COUNCIL
Bethel Center
28307 Clayton Street, Dagsboro
March 28, 2024
6:00 p.m.

- I. **CALL MEETING TO ORDER** 6:00 p.m.
- II. **PUBLIC COMMENT** 6:00 p.m.
- III. **PUBLIC HEARING** 6:05 p.m.

AN ORDINANCE TO AMEND CHAPTER 277 TO THE MUNICIPAL CODE OF THE TOWN OF DAGSBORO FOR THE PRESERVATION OF TREES, WOODLANDS AND FORESTS WITHIN THE TOWN

AN ORDINANCE TO AMEND CHAPTER 232-2 TO THE MUNICIPAL CODE OF THE TOWN OF DAGSBORO FOR THE ADOPTION OF TIME RESTRICTIONS FOR THE COMMERCIAL COLLECTION OF TRASH OR RUBBISH

- IV. **APPROVAL OF MINUTES** 6:15 p.m.
Approval Town Council Special Meeting Minutes February 8, 2024
Approval Town Council Meeting Minutes February 19, 2024

- V. **CONSENT AGENDA** 6:15 p.m.
 - a. Police Department Report
 - b. Treasurer’s Report
 - c. Administrative Report
 - d. Building Official Report
 - e. Code Enforcement Report
 - f. Meeting Reports
 - g. Water Department Report
 - h. Prince George’s Chapel Cemetery Report
 - i. Correspondence

- VI. **NEW BUSINESS** 6:20 p.m.
 - a. Discussion and Possible Vote on an Ordinance Amending Chapter 227, Preservation of Trees, Woodlands and Forests
 - b. Discussion and Possible Vote on an Ordinance Amending Chapter 232-2, Adding Time Restrictions For The Commercial Collection of Trash or Rubbish.
 - c. HydroCorp Plan and Ordinance - Public Hearing April, 2024 for Ordinance & Possible Adoption of Plan
 - c. P & Z Applications review and decision on new appointment. Town Council

- d. Discussion on revisions to Comprehensive Plan – Possible Workshop
with Planning & Zoning to start re-working the Plan. Mayor Chandler
- e, Town Administrator Annual Contract Mayor/Town Council

VII. OLD BUSINESS

6:40 p.m.

- a. Wisner Property Update Mayor Chandler
- b. Update Woodlands of Pepper’s Creek Mayor Chandler/Cindi
- c. Update Highlands Pepper’s Creek Construction/Sussex Conservation Reports/Meeting
Mayor/Town Council/Sussex
Conservation
- d. Update New Construction Police Department/Meeting Room/Town Hall
Cindi Brought & Chief Flood.

VIII. PUBLIC COMMENT

7:00p.m.

IX. ADJOURNMENT

7:00 p.m.

Posted March 22, 2024 @ 4:30 p.m. The agenda items may not be considered in sequence. This agenda is subject to change to include additional items, which may arise at the time of the meeting.