

DAGSBORO TOWN COUNCIL
Bethel Center – 28307 Clayton Street
Monday, October 23, 2017
6:00 p.m.

- I. CALL MEETING TO ORDER** 6:00 p.m.
- II. PUBLIC COMMENT** 6:00 p.m.
- III. PUBLIC HEARING** 6:05 p.m.

VOTE: A RESOLUTION TO CONSIDER THE REQUEST OF THE DAGSBORO VOLUNTEER FIRE DEPARTMENT, INC. TO APPROVE A PRIVATE ACTIVITY BOND ISSUED IN AN AMOUNT NOT TO EXCEED \$600,000.00 FOR PURCHASE OF A 2018 SUTPHEN ENGINE PUMPER FIRE TRUCK, 1,000 GALLON CAPACITY WITH PRE-CONNECTED HALE 2,000 GPM PUMP AND PRE-CONNECTED FOAM CONCENTRATE PUMP AND CONFIRMATION OF CONTINUATION OF PROVISION FOR FIRE PROTECTION SERVICES TO THE TOWN BY THE FIRE DEPARTMENT.

AN ORDINANCE TO APPROVE PRIVATE ACTIVITY BOND FINANCING FOR THE DAGSBORO VOLUNTEER FIRE DEPARTMENT, INC. IN AN AMOUNT NOT TO EXCEED \$600,000.00 FOR PURCHASE OF A 2018 SUTPHEN ENGINE PUMPER FIRE TRUCK, 1,000 GALLON CAPACITY WITH PRE-CONNECTED HALE 2,000 GPM PUMP AND PRE-CONNECTED FOAM CONCENTRATE PUMP AND CONFIRMATION OF CONTINUATION OF PROVISION FOR FIRE PROTECTION SERVICES TO THE TOWN BY THE FIRE COMPANY.

- IV. APPROVAL OF MINUTES** 6:10 p.m.
September 18, 2017 Town Council Meeting

- CONSENT AGENDA** 6:10 p.m.
 - a. Police Department Report
 - b. Treasurer’s Report
 - c. Administrative Report
 - d. Economic Development Committee
 - e. Building Official Report
 - f. Code Enforcement Report
 - g. Meeting Reports
 - h. Water Department Report
 - i. Prince George’s Chapel Cemetery Report
 - j. Correspondence

- V. NEW BUSINESS** 6:20 p.m.
 - a. Dina Mach - Timing/Procedure for Dedication of Roads and Streetlights in the Woodlands to the Town (Phase I roads now complete)
 - b. Mayor Baull – discussion/suggestions regarding incentives to bring more business to the Town

- VI. OLD BUSINESS** 6:40 pm.
 - a. Dina Mach – Fernmoor Rentals vs. Home Sales

- b. Cannon Street Pipe Replacement and Ditch Cleanout Project Changes/Revised Quote – Kyle, Gulbranson/Matthew Messina with Sussex Conservation District
- c. Cindi – Correspondence regarding the Village on Pepper Creek

VII. PUBLIC COMMENT

VIII. ADJOURNMENT

7:00 p.m.

Posted Friday, October 13, 2017 @ 12:30 p.m.

The agenda items may not be considered in sequence. This agenda is subject to change to include additional items, which may arise at the time of the meeting. Persons with disabilities requiring special accommodations, please contact the Town Hall 72 hours in advance.