

AGENDA
DAGSBORO TOWN COUNCIL
Bethel Center – 28307 Clayton Street
Monday, May 18, 2015

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| I. <u>CALL MEETING TO ORDER</u> | 6:00 p.m. |
| II. <u>APPROVAL OF NEW AGENDA FORMAT</u> | 6:00 p.m. |
| III. <u>PUBLIC COMMENT</u> | 6:00 – 6:10 p.m. |
| IV. <u>COURT OF APPEALS – FY2016 Tax Assessments</u> | 6:10 – 6:25 p.m. |
| V. <u>APPROVAL OF MINUTES – April 27, 2015</u> | 6:25 p.m. |
| VI. <u>CONSENT AGENDA</u> | 6:30 p.m. |
| a. Police Department Report | |
| b. Treasurer’s Report | |
| c. Administrative Report | |
| d. Economic Development Committee | |
| e. Building Official Report | |
| f. Code Enforcement Report | |
| g. Meeting Reports | |
| h. Personnel Policy Committee | |
| i. Water Department Report | |
| j. Prince George’s Chapel Cemetery Report | |
| k. Correspondence | |
| VII. <u>PLANNING & ZONING COMMITTEE REPORT</u> | 6:40 p.m. |
| VIII. <u>NEW BUSINESS</u> | 6:50 p.m. |
| 1. Amend Rules & Procedures of Council to reflect new order of business | |
| 2. Consideration of renewing Operation/Maintenance Contract with Artesian Water Company for 7/1/15-6/30/16 | |
| 3. Consideration of renewing the service contract with Blades HVAC Services | |
| 4. Consideration of setting a public hearing on the subject of amending Chapter 1, Article II, entitled “Civil Penalties for Violation”, to amend the penalties enumerated and specified in: Chapter 104-2; Chapter 162-2; Chapter 260-24; Chapter 275-60; and to amend the chapters that are referenced within the following chapters: 260-15; 260-16; 260-17; 260-20; 260-21; 260-22 | |
| IX. <u>OLD BUSINESS</u> | 7:20 p.m. |
| 1. Review of Stormwater Study conducted by URS/AECOM | |
| 2. Consideration of applying for Division of Parks & Rec matching grant fund for Katie Helm Town Park improvements | |
| 3. Review and discuss FY2016 draft operating budgets | |
| X. <u>PUBLIC COMMENT</u> | 7:50 p.m. |
| XI. <u>ADJOURNMENT</u> | 8:00 p.m. |

Posted 5/11/15 at 12:15 p.m.

The agenda items may not be considered in sequence. Persons with disabilities requiring special accommodations, please contact the Town Hall 72 hours in advance.